881 AMBOY AVENUE, P.O. BOX 390, PERTH AMBOY, NJ 08862 TELEPHONE: (732) 826-3110

FAX: (732) 826-3111

EDNA DOROTHY CARTY-DANIEL, Chairperson DAVID BENYOLA, Vice-Chairman REVEREND GREGORY PABON MIGUEL A. AROCHO SHIRLEY JONES PASTOR BERNADETTE FALCON-LOPEZ JOHN C. ANAGNOSTIS DOUGLAS G. DZEMA, P.H.M.

Executive Director

EDWARD TESTINO

Counsel

\*\*\* FINAL \*\*\*

AGENDA
FOR

## THE REGULAR MONTHLY BOARD OF COMMISSIONERS' MEETING OF THE HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY

## WEDNESDAY, September 5, 2018 12:30 PM

- 1. Moment of Silence.
- 2. Pledge of Allegiance
- 3. State of Compliance with Open Public Meetings Act to be read by the presiding officer as follows:
  - "Adequate notice has been made as to the time, place and date of this meeting and as to the nature of business to be discussed being the general business of the Authority."
- 4. Roll Call:

Chairman Edna Dorothy Carty-Daniel

Vice-Chairman David Benyola

Commissioner Reverend Gregory Pabon

Commissioner Miguel A. Arocho Commissioner Shirley Jones

Commissioner Pastor Bernadette Falcon-Lopez

Commissioner John C. Anagnostis

- 5. Presentation and Introduction of Tablets Aaron Green
- 6. Motion approve the Minutes of the Regular Monthly Board Meeting of July 18, 2018.
- 7. Reports of Committees
- 8. Discussion of Agenda Topics
- 9. Resolutions:
  - a. To ratify the award of contract for Fire and Security Alarm Systems Inspection, Maintenance and Repair Services to Silent Companion for an annual price of \$1,300.00.
  - b. To ratify the award of contract to Management Computer Services Inc. to provide PHA-WEB Software.
  - c. To approve award of contract for Roofing and Construction for the Roof Overlay of the Administrative Building.
  - d. To approve the renewal of membership in the New Jersey Public Housing Authority Joint Insurance Fund.

- 10. Motion to approve the August/September 2018 Bill List and Communications.
- 11. Motion to approve recommendation for the August/September 2018 PARTNER payment of expenses incurred through Dunlap RAD/ Hansen RAD/ Dunlap RAD-Construction/ and Hansen RAD-Construction.
- 12. Update on PARTNER.
- 13. Update on the RAD Program.
- 14. Public Session
- 15. Unfinished Business
- 16. New Business
- 17. Report of the Attorney
- 18. Report of the Secretary-Treasurer (Executive Director)
- 19. Report of the Chairperson
- 20. Executive Session
- 21. Adjournment