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EDNA DOROTHY CARTY-DANIEL, Chairperson DAVID BENYOLA, Vice-Chairman REVEREND GREGORY PABON MIGUEL A. AROCHO SHIRLEY JONES JOHN C. ANAGNOSTIS DOUGLAS G. DZEMA, P.H.M.

Executive Director

EDWARD TESTINO

Counsel

\*\*\* FINAL \*\*\*

AGENDA

FOR

## THE REGULAR MONTHLY BOARD OF COMMISSIONERS' MEETING

## THE HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY

## TUESDAY, APRIL 13, 2021 1:00 PM Virtual ZOOM Meeting

- 1. Moment of Silence.
- 2. Pledge of Allegiance
- 3. State of Compliance with Open Public Meetings Act to be read by the presiding officer as follows:
  - "Adequate notice has been made as to the time, place and date of this meeting and as to the nature of business to be discussed being the general business of the Authority in accordance with State and HUD mandated COVID-19 statements."
- 4. Roll Call:

Chairman Edna Dorothy Carty-Daniel

Vice-Chairman David Benyola

Commissioner Reverend Gregory Pabon

Commissioner Miguel A. Arocho
Commissioner Shirley Jones
Commissioner John C. Anagnostis

- 5. Motion to approve the Minutes of the Regular Monthly Board Meeting of March 9, 2021.
- 6. Reports of Committees
- 7. Discussion of Agenda Topics
- 8. Resolution:
  - a. To adopt the 2021-2022 Housing Authority Budget and Capital Budget/Program.
  - b. To approve the Jewish Renaissance Foundation (JRF) request to exercise the lease extension clause in their current Memorandum of Understanding (MOU) to 12/31/2021.
  - c. To authorize the renewal of the contract for Lawn Mowing and Leaf Raking Services.
  - d. To approve the Interlocal Agreement for Procurement Services with the Woodbridge Housing Authority for the two-year period ending May 31, 2023.

- 9. Motion to approve the April 2021 Bill List and Communications.
- 10. Motion to approve the April 2021 PARTNER payment of expenses incurred through Dunlap RAD and Hansen RAD.
- 11. Discussion on COVID-19.
- 12. Update on PARTNER.
- 13. Public Session
- 14. Unfinished Business
- 15. New Business
- 16. Report of the Attorney
- 17. Report of the Secretary-Treasurer (Executive Director)
- 18. Report of the Chairperson
- 19. Executive Session
- 20. Adjournment