Authority Budget of:

ADOPTED COPY

PERTH AMBOY

State Filing Year

2022

APPREVED COPY

For the Period:

April 1, 2022

to

March 31, 2023

www.perthamboyha.org
Authority Web Address



Division of Local Government Services

2022 (2022-2023) HOUSING AUTHORITY BUDGET

Certification Section

2022 (2022-2023)

PERTH AMBOY

(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM <u>04-01-2022</u> TO <u>03-31-2023</u>

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D West CPA, RAA Date: 2/9/2022

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D Cwent CPA, RMS Date: 3/36/2022

2022 (2022-2023) PREPARER'S CERTIFICATION

PERTH AMBOY

(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

04-01-2022

TO:

03-31-2023

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Tu tul | | | | | | | | |
|-----------------------|----------------------------------|-----------------------|--------------|--|--|--|--|--|--|
| Name: | THOMAS FURLONG | | | | | | | | |
| Title: | DIRECTOR OF FINANCIAL OPERATIONS | | | | | | | | |
| Address: | 881 AMBOY AVE., P.O. 390 | | | | | | | | |
| | PERTH AMBOY, NJ 0 | PERTH AMBOY, NJ 08862 | | | | | | | |
| Phone Number: | 732-826-3118 | Fax Number: | 732-826-3111 | | | | | | |
| E-mail address | tfurlong@perthamboyha.org | | | | | | | | |

2022 (2022-2023) APPROVAL CERTIFICATION

PERTH AMBOY (Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

04-01-2022

TO:

03-31-2023

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the PERTH AMBOY Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the <u>12th</u> day of <u>January</u>, <u>2022</u>.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | do | | | | | | | | | |
|----------------------|-------------------------|------------------------------|--------------|--|--|--|--|--|--|--|
| Name: | DOUGLAS DZEMA | DOUGLAS DZEMA | | | | | | | | |
| Title: | EXECUTIVE DIRECT | EXECUTIVE DIRECTOR | | | | | | | | |
| Address: | 881 AMBOY AVE., P. | 881 AMBOY AVE., P.O. BOX 390 | | | | | | | | |
| | PERTH AMBOY, NJ | 08862 | | | | | | | | |
| Phone Number: | 732-826-3114 | Fax Number: | 732-826-3111 | | | | | | | |
| E-mail address | ddzema@perthamboyha.org | | | | | | | | | |

INTERNET WEBSITE CERTIFICATION

www.perthamboyha.org

| website. The operations and website at a n | s shall maintain either an Internet website or a webpage on the municipality's or county's Internet purpose of the website or webpage shall be to provide increased public access to the authority's d activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's minimum for public disclosure. Check the boxes below to certify the Authority's compliance with |
|--|--|
| N.J.S.A. 40A: | <u>5A-17.1</u> . |
| X | A description of the Authority's mission and responsibilities |
| X | The budgets for the current fiscal year and immediately preceding two prior years |
| | The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information (Similar information are items such as Revenue and Expenditures Pie Charts or other types of Charts, along with other information that would be useful to the public in understanding the finances/budget of the Authority) |
| | The complete (All Pages) annual audits (Not the Audit Synopsis) of the most recent fiscal year and immediately two prior years |
| | The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the authority to the interests of the residents within the authority's service area or jurisdiction |
| | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting |
| X | The approved minutes of each meeting of the Authority including all resolutions of the board and their committees, for at least three consecutive fiscal years |
| | The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority |
| | A list of attorneys, advisors, consultants <u>and any other person</u> , <u>firm</u> , <u>business</u> , <u>partnership</u> , <u>corporation or other organization</u> which received any remuneration of \$17,500 or more during the preceding fiscal year <u>for any service whatsoever</u> rendered to the Authority. |
| as identified at | tified by the below authorized representative of the Authority that the Authority's website or webpage pove complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A of the above boxes signifies compliance. |

Signature

Name of Officer Certifying compliance

Title of Officer Certifying compliance

Authority's Web Address:

DOUGLAS DZEMA

EXECUTIVE DIRECTOR

2022 (2022-2023) HOUSING AUTHORITY BUDGET RESOLUTION PERTH AMBOY

(Name)

| FISC | AL YEAR: | FROM: | 04-01-2 | .022 | TO: | 03-31-2023 | |
|---|--|--------------------------------|---------------------------------|--------------------|-------------------------|---|-----------|
| WHEREAS, the Annual Budge beginning, <u>04-01-2022</u> and <u>PERTH AMBOY</u> Housing | d ending, 03-31 | 1-2023 has b | een presented | d before the | e governin | | ar |
| WHEREAS, the Annual Budg Accumulated Deficit if any, of | | | | | | | ny |
| WHEREAS, the Capital Budg Net Position planned to be utili | | | | | of \$ <u>0</u> | and Total Unrestrict | ed |
| WHEREAS, the schedule of reanticipated revenues to satisfy outlays, debt service requirem contracts and agreements; and | all obligations t | o the holders of | of bonds of t | he Author | ity, to mee | t operating expenses, capit | tal |
| WHEREAS, the Capital Budge funds; rather it is a document authorization to expend funds resolution, by a project financial other means provided by law. | t to be used as profer the purposes | part of the said | d Authority's his section of | planning the budge | and mana et, must be | gement objectives. Specific granted elsewhere; by bor | fic nd |
| NOW, THEREFORE BE IT RIpublic meeting held on | 01/12/2022 TH AMBOY Ho | that the An | nual Budget, | including | all related | l schedules, and the Capit | en al |
| BE IT FURTHER RESOLVEI neet all proposed expenditures outstanding debt obligations, ca | /expenses and all | covenants, ter | ms and provi | sions as st | ipulated in | the said Housing Authority | to 's |
| BE IT FURTHER RESOLVEI Annual Buoget and Capital Buo | O, that the govern dget/Program for | ning body of the adoption on _ | ne <u>PERTH</u> 03/09/20 | 22 | | - | ıe |
| Secretary's Signature) | | | | (Dat | /12/20: re) | | |
| Governing Body Member: | Recorded Vo Aye | te Nay | Abstain | Absent | | | |

VOTE:

| Board Member | Yes | No | Abstain | Absent | |
|---------------------------------------|-----|----|---------|--------|--|
| Chairperson Edna Dorothy Carty-Daniel | X | | | | |
| Vice Chairperson David Benyola | X | | | | |
| Commissioner Miguel A. Arocho | X | | | 18 | |
| Commissioner Shirley Jones | X | | | | |
| Commissioner John C. Anagnostis | X | | | | |
| Commissioner Fernando A. Gonzalez | | | | X | |
| Commissioner Gregory Pabon | X | | | | |

Note Fill in the name of Each Commissioner and indicate their recorded Vote

2022 (2022-2023) ADOPTION CERTIFICATION

PERTH AMBOY (Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

04-01-2022

TO:

03-31-2023

Note: This is filled on for Adoption of the Budget Don't fill in for Introduction of the Budget

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the PERTH AMBOY Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 9th day of, March, 2022.

| Officer's Signature: | | | | | | | | | | |
|----------------------|-----------------|------------------------------|--------------|--|--|--|--|--|--|--|
| Name: | DOUGLAS DZEM | Α | | | | | | | | |
| Title: | EXECUTIVE DIRI | EXECUTIVE DIRECTOR | | | | | | | | |
| Address: | 881 AMBOY AVE | 881 AMBOY AVE., P.O. BOX 390 | | | | | | | | |
| | PERTH AMBOY, | NJ 08862 | | | | | | | | |
| Phone Number: | 732-826-3114 | Fax Number: | 732-826-3111 | | | | | | | |
| E-mail address | ddzema@perthamb | oyha.org | | | | | | | | |

2022 (2022-2023) ADOPTED BUDGET RESOLUTION

Important -- The Amounts on this page need to agree with budget pages F-1 and CB-3. Fill these amounts in after you finalize the amounts on pages F-1 and CB-3. Re-check before this resolution is adopted

PERTH AMBOY (Name)

HOUSING AUTHORITY

| | FISCA | L YEAR: | FROM: | 04-01- | 2022 | TO: | 03-31-2023 | |
|--------------------------|--|---------------------------------|------------------------------------|-----------------------------------|-------------------------------|----------------------|--|-------------------------------|
| vear beginning | the Annual Budget and the BOY Housing Aut | d ending, 03 | 3-31-2023 has | been prese | nted for add | ption befo | using Authority tre the governing | for the fiscal body of the |
| in the same a | the Annual Budget a amount and title as s een approved by the | et forth in th | e introduced ar | id approved | budget, inc | luding all | of revenue and a amendments the | ppropriation reto, if any, |
| Appropriation | the Annual Budgens, including any A | ccumulated I | ted for adopti Deficit, if any, | on reflects of \$21, | Total Rev 647,500 | enues of and Tota | \$ <u>22,037,080</u> al Unrestricted N | O, Total Net Position |
| WHEREAS, Unrestricted | the Capital Budget a Net Position planned | s presented f to be utilized | or adoption ref | lects Total (| Capital Appr | opriations | of \$0 | _ and Total |
| public meetin | REFORE BE IT RES ag held on <u>03/09</u> MBOY Housing Aughle Shall constitute appro- | 0/2022 uthority for th | that the Annua e fiscal year be | ıl Budget an ginning, <u>0</u> | d Capital Bu | idget/Prog | ram of the | |
| item of reven | HER RESOLVED, ue and appropriation thereto, if any, which | in the same a | mount and title | as set forth | in the introd the Division | uced and a | pproved budget, Government Serv | including all |
| (Secretary's | Signature) | | | | (Da | té) | | |
| Governing Boundary | | Recorded V Aye | ote Nay | Abstain | Absent | | | |
| VOI | oard Member | | | | Yes | No | Abstain | Absent |
| | hairperson Edna D | orothy Carty | r-Daniel | | X | | / Ibotain | 11000111 |
| | ice Chairperson Da | | | | X | £7 | - | |
| | ommissioner Migu | | | | X | | | |
| | ommissioner Shirle | | | | X | | | X |
| | ommissioner John | | is | | X | | | |
| | ommissioner Ferna | | | | Y | | | |

Commissioner Gregory Pabon

2022 (2022-2023) HOUSING AUTHORITY BUDGET

Narrative and Information Section

2022 (2022-2023) HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS PERTH AMBOY

(Name)

AUTHORITY BUDGET

FISCAL YEAR:

FROM:

04-01-2022

TO:

03-31-2023

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2022/2022-2023 proposed Annual Budget and make comparison to the 2021/2021-2022 adopted budget for each *Revenues and Appropriations*. Explain any variances over +/-10% (As shown on budget pages F-2 and F-4 explain the reason for changes for each <u>revenue</u> and <u>appropriation</u> changing more than 10%) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. (Example Rate Increase authorized by resolution or by HUD).

SEE ATTACHED.

2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. Example would be effect on a recession in the economy on the housing Authority

NONE

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

N/A

4. Identify any sources of funds transferred to the County/Municipality as a Pilot Payments, or a shared service and explain the reason for the transfer -- Housing Authorities cannot transfer Unrestricted Net Position (i.e.: to balance the County/Municipality budget, etc.).

NONE

5. The proposed budget must not reflect an anticipated deficit from 2022/2022-2023 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

PHA PLANS TO USE SOURCES OBTAINED IN ITS RAD CONVERSION TO REDUCE FUTURE GASB 68 COSTS.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording <u>Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75).</u>

PERTH AMBOY HOUSING AUTHORITY EXPLANATION OF BUDGET VARIANCES OVER 10% MARCH 31ST, 2023

Operating Revenues:

HUD Operating subsidy-(-17.6%) – PHA converted 29 ACC units to RAD

Frauds/Tenant Charges/Laundry-(+14%) – Based on current year actuals

Interest-(-24.9%) – Earnings Rate decreased caused a decrease in interest

Appropriations:

Tenant Services- (-22.5%) – Based on current year actuals

Other General Expense-(-15.1%) – Decrease in number of vouchers that Ported Out of jurisdiction

Equipment-(-75%) – Based on anticipated purchases of equipment

HOUSING AUTHORITY CONTACT INFORMATION **AUTHORITY CONTACT INFORMATION**

2022 (2022-2023)

Please complete the following information regarding this Authority. All information requested below must be completed.

| 22-6002210 881 AMBOY AVE., P.O. BO | X 390 | | | | | | | |
|---------------------------------------|---|--|---|--|--|--|--|--|
| 881 AMBOY AVE., P.O. BO | X 390 | | | | | | | |
| 881 AMBOY AVE., P.O. BOX 390 | | | | | | | | |
| PERTH AMBOY | | NJ | 08862 | | | | | |
| 732-826-3110 Fax: 732-826-3111 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 881 AMBOY AVENUE, P.O | . BOX 390 |) | | | | | | |
| PERTH AMBOY | | NJ | 08862 | | | | | |
| 732-826-3118 | Fax: | 732-8 | 26-3111 | | | | | |
| tfurlong@perthamboyha.org | | | | | | | | |
| | ; | | | | | | | |
| | | 722.92 | C 2111 | | | | | |
| 100 000 | rax. | 132-020 | J-3111 | | | | | |
| ddzema@permamboyna.org | | | | | | | | |
| THOMAS FURLONG | | | | | | | | |
| hese functions under another Title | e | | | | | | | |
| 732-826-3118 Fax | : 73: | 2-826-311 | 1 | | | | | |
| tfurlong@perthamboyha.org | , | | | | | | | |
| RICHARD LARSEN | | | | | | | | |
| Novogradac & Company LI | _P | | | | | | | |
| | | | | | | | | |
| | | 277 | 08753 | | | | | |
| Toms River | | NJ | 08/33 | | | | | |
| Toms River 732-503-4257 | Fax: | 723-341 | | | | | | |
| | THOMAS FURLONG 881 AMBOY AVENUE, P.O. PERTH AMBOY 732-826-3118 tfurlong@perthamboyha.org DOUGLAS DZEMA nese functions under another Title 732-826-3114 ddzema@perthamboyha.org THOMAS FURLONG hese functions under another Title 732-826-3118 Fax tfurlong@perthamboyha.org RICHARD LARSEN Novogradac & Company LI | THOMAS FURLONG 881 AMBOY AVENUE, P.O. BOX 390 PERTH AMBOY 732-826-3118 Fax: tfurlong@perthamboyha.org DOUGLAS DZEMA nese functions under another Title 732-826-3114 Fax: ddzema@perthamboyha.org THOMAS FURLONG hese functions under another Title 732-826-3118 Fax: 733 tfurlong@perthamboyha.org | THOMAS FURLONG 881 AMBOY AVENUE, P.O. BOX 390 PERTH AMBOY 732-826-3118 tfurlong@perthamboyha.org DOUGLAS DZEMA nese functions under another Title 732-826-3114 fax: 732-826 ddzema@perthamboyha.org THOMAS FURLONG hese functions under another Title 732-826-3118 Fax: 732-826-311 tfurlong@perthamboyha.org RICHARD LARSEN Novogradac & Company LLP | | | | | |

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

PERTH AMBOY (Name)

| FISCAL YEAR: | FROM: | 04-01-2022 | TO: | 03-31-2023 |
|---|---|---|----------------------------------|------------------------|
| Answer all questions below completely and 1) Provide the number of individuals emploreported on the Authority's Form W-3, 7 2) Provide the amount of total salaries and | oyed in (Use I Fransmittal of wages as repo | Most Recent W-3 A Wage and Tax State orted on the Authori | Available ements: _ ty's Form | 27 |
| Recent W-3 Available 2020 or 2021) T | | | | |
| 3) Provide the number of regular voting me commissioners have been appointed (7) | | | | |
| your Authority) | i otai Commi | solution are citizen | J UI / AS | per statute 101 |
| 4) Provide the number of alternate voting n | nembers of th | e governing body | 0 | (Maximum is 2) |
| 5) Did any person listed on Page N-4 have | | | | |
| on Page N-4 during the current fiscal year | | | | |
| including the names of the individuals in | | | | v oj vio i evalvensim, |
| 6) Did all individuals that were required to | | _ | - | e current fiscal vear |
| (Most Recent Filing that March 31. 202 | | | | • |
| relationship with the Authority file the fo | | _ | | • |
| filed at http://www.state.nj.us/dca/d | | | | |
| Yes If "no," provide a list of | 2 | | | |
| Statement and an explanation as to the re | | | | |
| 7) Does the Authority have any amounts re- | | | ommissio | ners, officers, key |
| employees or highest compensated employees | | | | |
| their position, the amount receivable, and | | | | |
| 8) Was the Authority a party to a business t | | | | |
| a. A current or former commissioner, offi | | | | |
| b. A family member of a current or for | mer commissi | oner, officer, key em | ployee, or | highest compensated |
| employee?No | | | | |
| c. An entity of which a current or form employee (or family member thereof) | | | | |
| If the answer to any of the above is "ye | | | | |
| of the commissioner, officer, key emp | | | | |
| thereof) of the Authority; the name of t | | | | |
| the amount paid; and whether the trans | | | | |
| 9) Did the Authority during the most recent | | - | - | |
| benefit contract? A personal benefit contr | | | • | |
| contract that benefits, directly or indirect | | | | |
| other person designated by the transferor. | | | | |
| the premiums paid, and indicate the bene | | | 1 | , |
| 10) Explain the Authority's process for dete | ermining com | pensation for all per | sons listed | l on Page N-4. |
| Include whether the Authority's process | includes any | of the following: 1) |) review ar | nd approval by the |
| commissioners or a committee thereof; | | | | |
| positions in similarly sized entities; 3) a | | | | |
| compensation consultant; and/or 5) writ | | | | ive of your |
| Authorities procedures for all indivi | duals listed | on Page N-4 (2 of | 2). | |

| 11) Did the Authority pay for meals or catering during the current fiscal year?No If "yes," attach detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed. |
|--|
| 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? YesIf "yes," attach a detailed list of all travel expenses for the current fiscal year and provided an explanation for each expenditure listed. |
| 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority? a. First class or charter travelNo b. Travel for companionsNo c. Tax indemnification and gross-up paymentsNo d. Discretionary spending accountNo e. Housing allowance or residence for personal useNo f. Payments for business use of personal residenceNo g. Vehicle/auto allowance or vehicle for personal useYes h. Health or social club dues or initiation feesNo i. Personal services (i.e.: maid, chauffeur, chef)No If the answer to any of the above is "yes," attach a description of the transaction including the nan and position of the individual and the amount expended. |
| 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement?Yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners. |
| for expenses. (If your authority does not allow for reimbursements indicate that in answer) 15) Did the Authority make any payments to current or former commissioners or employees for severand or termination?No If "yes," attach explanation including amount paid. |
| 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? No _If "yes," attach explanation including amount paid. |
| 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required?N/A If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future. (If no bonded Debt answer is N Applicable) (Loans from a Bank or State Agencies are not bonded Debt) |
| 18) Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? |
| 19) Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow, etc. No If "yes," attach a description of the event or condition that resulted in the fine or assessments. |
| and indicate the amount of the fine or assessment. 20) Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to noncompliance with current regulations?No "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment. |
| 21) Has the Authority been deemed "troubled" by the Department of Housing and Urban Development? No If "yes," attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified. |

PERTH AMBOY HOUSING AUTHORITY

BUDGET QUESTIONNAIRE

MARCH 31, 2022

Page N-3 (1 of 2) Question #10

The Housing Authority Board of Commissioners authorized an Independent executive compensation survey performed by Executech Inc. The survey provided comparable information for the five highest paid employees at the Authority that included all the persons listed on Page N-4 of this budget. In addition, the Board of Commissioners perform a periodic performance evaluation of the Executive Director. Annual salary increases are authorized by the Board of Commissioners subject to budget appropriations.

Page N-3 (2 of 2) Question #13g

The Executive Director is provided a car for his business and personal use. In accordance with IRS regulations the Director's personal use of the car is included in his W-2 wages.

LIST of MILEAGE, TRAVEL, MEALS CHECKS (4/1/21-12/1/21)

| 17/12/21 | 11/12/21 | 10/20/21 | 9/27/21 | 9/21/21 | 9/21/21 | 9/3/21 | 8/9/21 | 8/5/21 | 8/5/21 | 7/8/21 | 6/14/21 | 5/14/21 | 5/14/21 | 5/14/21 | Date Ch |
|---|----------------------------------|--------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|---------------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--------------------------------------|--------------|
| 40240 | 40241 | 40192 | 40129 | 40110 | 40096 | 40065 | 40006 | 39987 | 39970 | 39931 | 39885 | 39807 | 39803 | 39798 | Check Number |
| David Salltiago | Anthony Figueroa | Luis Cardona | Anthony Figueroa | David Santiago | Anthony Figueroa | Luis Cardona | David Santiago | David Santiago | Anthony Figueroa | David Santiago | Luis Cardona | David Santiago | Luis Cardona | Anthony Figueroa | Name |
| ואווופשצב טבווווממו אבווובוור - אבטר למלד | Mileage Reimbursement -Sept 2021 | Mileage Reimbursement - Aug/Sep 2021 | Mileage Reimbursmenet - July 2021 | Mileage Reimbursement - Aug 2021 | Mileage freimbursmenet - Aug 2021 | Mileage freimbursmenet - Jun/Jul 2021 | Mileage Reimbursement - Jul 2021 | Mileage Reimbursment - June 2021 | Mileage Reimbursement - Jun 2021 | Mileage Reimbursement - Apr/May 2021 | Mileage Reimbursement - May 2021 | Mileage Reimbursement - Mar 2021 | Mileage Reimbursement - Mar/Apr 2021 | Mileage Reimbursement - Mar/Apr 2021 | Discription |
| 91.43 | 282.8 | 306.88 | 154 | 288.96 | 240.8 | 222.88 | 266.56 | 255.88 | 249.2 | 407.68 | 151.76 | 282.8 | 229.6 | 422.8 | Amount |

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

PERTH AMBOY

(Name)

FISCAL YEAR:

FROM:

04-01-2022

TO:

03-31-2023

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- **Commissioner:** A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
 - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
 - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (Use the Most Recent W-2 available 2019 or 2020. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2021, the most recent W-2 and 1099 should be used 2020 or 2019 (60 days prior to start of budget year is November 1, 2020, with 2019 being the most recent calendar year ended), and for fiscal years ending June 30, 2021, the calendar year 2020 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2021, with 2020 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

| Total: | 15 | 13 | 12 | 11 | 10 Thomas Furlong | 9 Kristi Penta-Duffy | 8 Douglas Dzema | 7 Gregory Pabon | 6 Fernando Gonzalez | 5 John Anagnostis | 4 Shirley Jones | 3 Miguel Arocho | 2 David Benyola | 1 Edna Dorothy Carty-Daniel Chairperson | Name | |
|---------------------|-----|------|----|----|---------------------|----------------------|--------------------|-----------------|---------------------|-------------------|-----------------|-----------------|-----------------|---|---|---|
| | | | | | Director of Finance | Asset Manager | Executive Director | Commissioner | Commissioner | Commissioner | Commissioner | Commissioner | Vice Chair | laniel Chairperson | Title | For the Period |
| | | | | | 35 × × | 35 × × | 35 × × × | и × | ы × | ъ × | υт × | о × × | 5 × × | 10 X X | Employee Officet Officet SunoH aßersave | 1, 2022 |
| \$ 476,305 \$ 76 | | | | | 123,333 16 | 150,780 14 | 202,192 44 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | parteznagmoù tandald bateznagmoù tandald | Perth Amboy Housing Authority to March 31, 2023 |
| 76,115 \$ 23,927 \$ | | | | | 16,818 2,934 | 14,912 2,307 | 44,385 18,686 | | | | | | | | other (auto allowence, expense account, payment in lieu of health benefits, etc.) | - |
| 204,745 \$ 781,092 | | | | | 54,772 197,8 | 59,681 227,6 | 90,292 355,5 | | | | | | | s | Estimated Estimated amount of other compensation from the Authority Total (health benefits, Compensation pension, etc.) from Authority | |
| 92 | a r | n (1 | c | C | 197,857 None | 227,680 None | 355,555 None | 0 None | 0 None | 0 None | 0 None | 0 None | 0 None | - None | |) |
| | | | | | | | | | | | | | | | Average Names of Other Public Entities where Individual is an Dedicated to Employee or Positions held at Positions at Member of the Other Public Other Public Governing Body (1) Entities Listed in Entities Listed See note below Column O In Column O | r |
| ·so. | | | | | | | | | | | | | | | Average Hours per Week Dedicated to Compensation Other Public From Other Entitles Listed Public Entitles | |
| \$ | | | | | | | | | | | | | | | Estimated amount of other compensation from Other Public Entities (health benefits, pension, payment in lieu of health benefits, etc.) | 6 |
| \$ 781,092 | 0 0 | 0 0 | 0 | 0 | 197,857 | 227,680 | 355,555 | 0 | 0 | 0 | 0 | 0 | 0 | | Total Compensation All Public Entities | |

(1) Insert "None" in this column for each individual that does not hold a position with another Public Entity

2022 (2022-2023) HOUSING AUTHORITY BUDGET

Financial Schedules Section

Schedule of Health Benefits - Detailed Cost Analysis

| Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box) Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | GRAND TOTAL | Subtotal | Employee Cost Sharing Contribution (enter as negative -) | Family | Francisco (or Partner) | Single Coverage | Retirees - Health Benefits - Annual Cost | Subtotal | Employee Cost Sharing Contribution (enter as negative -) | Family | Employee & Spouse (or Partner) | Parent & Child | Single Coverage | Commissioners - Health Benefits - Annual Cost | Subtotal | Employee Cost Sharing Contribution (enter as negative -) | Family | Employee & Spouse (or Partner) | Parent & Child | Single Coverage | Active Employees - Health Benefits - Annual Cost | Proposed Budget | (Medical & Rx) | Members | # of Covered | For th |
|--|-------------|----------|---|------------|------------------------|-----------------|--|----------|---|----------------|--------------------------------|----------------|-----------------|---|----------|---|---------|--------------------------------|----------------|-----------------|--|-----------------|------------------|-------------|--------------------------|--|
| Box) swer in Box) | 33 | 13 | | <u>ъ</u> 1 | Δ | 00 | | 0 | | _ | | | | | 20 | | 4 | ъ | 4 | 7 \$ | | Budget | | | | Perth For the Period |
| | | | | 17,433 | 11 719 | 5,211 | | | | | | | | | | | 34,404 | 24,662 | _ | 12,331 | | Budget | Proposed | Employee | Annual Cost Estimate per | Amboy Hou April : |
| YES | \$ 446,661 | 105,997 | | 17,433 | 46.876 | 41,688 | | | | (1 € 0, | /l• | ()# | | | 340,664 | (94,867) | 137,616 | 123,310 | | \$ 86,317 | | Budget | Proposed | Estimate | Total Cost | Perth Amboy Housing Authority d April 1, 2022 |
| Yes or No Yes or No | 33 | 13 | | ₽ 4 | 2 | 00 | | 0 | | | | | | | 20 | | 4 | Մ | 4 | 7 | | Current Year | (Medical & Rx) | Members | # of Covered | ť |
| | | | | 16,603 | 11 161 | 4,963 | | | | | | | | | | | 32,765 | 23,488 | | \$ 11,744 | | Current Year | per Employee | Annual Cost | | March |
| | \$ 425,397 | 100,951 | | 16,603 | AA 6AA | 39,704 | | | | 24.1 | 14 | 73 | • | | 324,446 | (90,350) | 131,060 | 117,440 | | \$ 82,208 | | Cost | Total Prior Year | | | March 31, 2023 |
| | \$ 21,264 | 5,046 | . 160 | 830 | ນ ນຸກ ນຸກ | 1,984 | | | | e 24 | 9. | | 16 | | 16,218 | (4,517) | 6,556 | 5,870 | | \$ 4,109 | | (Decrease) | \$ Increase | | | |
| | 5.0% | 5.0% | #DIV/0! | 5.0% | #DIV/0! | 5.0% | | #DIV/0! | #DIV/01 | #DIV/0! | #DIV/01 | #DIV/0! | #DIV/0! | | 5.0% | 5.0% | 5.0% | 5.0% | 5.0% | 5.0% | | (Decrease) | % Increase | | | |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

Schedule of Accumulated Liability for Compensated Absences

For the Period Perth Amboy Housing Authority April 1, 2022

ಕ

March 31, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

See Attached Total liability for accumulated compensated absences at beginning of current yeal \$ Individuals Eligible for Benefit **Gross Days of Accumulated Compensated Absences at** beginning of Current Year **Absence Liability Dollar Value of** Compensated Accrued Approved (check applicable items) Legal Basis for Benefit Labor Agreement Resolution Individual **Employment** Agreement

The total Amount Should agree to most recently issued audit report for the Authority

HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY ANNUAL & SICK LEAVE 3-31-2021

| 92,045.79 | 413,966.54 692,045.79 | Total | | 278,079.26 | 126,197.28 | 151,881.98 | Total | | | | |
|------------|-----------------------|-------------|------------|------------|------------|------------|-------------|---------|------------|------------|-------------------------|
| 49,179.29 | 29,417.97 | taxes(7.65) | | 19.761.32 | 8,368.04 | 10.793.29 | taxes(7.65) | | | | |
| 642,866.51 | 384,548,57 | 769,097.14 | | 258,317.93 | 117,229.24 | 141.088.70 | | | | | |
| 22,002.97 | 9,956.39 | 19,912.78 | | 12,046.58 | 3,648.50 | 8,398.08 | 11.73 | 27.00 | 38./3 | 311.04 | STEVE YUHASZ |
| 9,812.49 | 1,039.14 | 2.078.28 | | 8,773.35 | 3.940.13 | 4,833,22 | 18.75 | 23.00 | 41.75 | 210.14 | ESTHER WOLMERS |
| 9,292.84 | 5,348.75 | 10,697 51 | | 3,944.09 | 198.31 | 3,745,78 | 0.90 | 17.00 | 17.90 | 220.34 | MAGADLENA TUREK |
| 19.602.05 | 10.191.30 | 20,382 59 | 82.91 | 9,410,76 | 3,756.44 | 5,654,32 | 15.28 | 23.00 | 38.28 | 245.84 | BRENDA MALAVE RODRIGUEZ |
| 10,201.38 | 1.198.02 | 2,396.04 | | 9,003.36 | 4,815.75 | 4.187.61 | 26.45 | 23.00 | 49.45 | 182.07 | ELIZABETH NUNEZ |
| 36,943.74 | П | 47,877.31 | | 13.005.09 | 7.431.48 | 5,573.61 | 36.00 | 27,00 | 63.00 | 206.43 | CHRISTINE NICHOLSON |
| 61.574.49 | | 74.994.03 | 229.74 | 24,077.48 | 15,263.87 | 8,813.61 | 46.76 | 27.00 | 73.76 | 326.43 | ROSE MCKEON |
| 13.675.53 | | 15,409,43 | | 5,970.82 | 1,147.00 | 4,823,82 | 6.42 | 27.00 | 33.42 | 178.66 | JUDITH MATIAS ORTIZ |
| 44 493 68 | | 49.474.61 | | 19,756.38 | 11,739.50 | 8.016.88 | 33.68 | 23.00 | 56.68 | 348.56 | EUGENIA HILL |
| 13 900 83 | 10 172 31 | 20 344 62 | | 3.728.52 | 647.10 | 3,081,42 | 3.57 | 17.00 | 20.57 | 181.26 | MARTHA HERRERA |
| 6 457 49 | 3 589 02 | 7.178.03 | | 2.868.47 | 472.37 | 2,396.10 | 2.76 | 14.00 | 16.76 | 171.15 | JESSICA HERNANDEZ |
| 18 665 92 | 1.609.59 | 3.219.18 | 11.53 | 17.056.33 | 10,634.73 | 6,421.60 | 38.09 | 23.00 | 61.09 | 279.20 | AARON GREEN |
| 7 114 19 | - 1 | 5.367.42 | | 4,430,48 | 945.14 | 3,485,34 | 4.61 | 17.00 | 21.61 | 205.02 | DELILAH GONZALEZ |
| 11 992 01 | | 9.771.06 | | 7.106.48 | 3.212.52 | 3,893,98 | 11.55 | 14.00 | 25.55 | 278.14 | ALYCIA BROWN |
| 85 053 00 | -1 | 95.779.36 | ┙ | 37.163.41 | 24,681.54 | 12,481.87 | 45.48 | 23.00 | 68.48 | 542.69 | THOMAS FURLONG |
| 2 803 46 | | 2,454.12 | | 1.576.40 | 0.00 | 1.576.40 | 0.00 | 11.71 | 11.71 | 134.62 | ANTHONY FIGUEROA |
| 171 862 20 | | 286 437 00 | ω | 28,643.70 | 4,773.95 | 23,869.75 | 5.00 | 25.00 | 30.00 | 954.79 | DOUGLAS DZEMA |
| 4 100 21 | - | 2.495.78 | | 2,852,32 | 713.08 | 2,139.24 | 4.00 | 12.00 | 16.00 | 178.27 | CRISTINA DURAN |
| 75 150 55 | | 83 047 41 | 1 | 34,645.86 | 17,322.93 | 17,322 93 | 27.00 | 27.00 | 54.00 | 641.59 | KRISTI PENTA DUFFY |
| 4 785 07 | 200 42 | 2 598 84 | | 3.482.65 | 0.00 | 3,482.65 | 0,00 | 13.24 | 13.24 | 263.04 | CHRIGHINE CHAMORIM |
| 3 427 50 | 1.168.73 | 2,337.46 | _ | 2,258.77 | 0.00 | 2,258,77 | 0.00 | 13.49 | 13,49 | 167.44 | DAVID SANTIAGO |
| 0.00 | 2 50 | 17 21 | İ | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 71.70 | LUIS CARDONA |
| 8 930 20 | 2 413 54 | 4 827 08 | 23.97 | 6,516,66 | 1,584.92 | 4,631.74 | 9.36 | 23.00 | 32.36 | 201.38 | JUAN ARIAS |
| | Sick Leave | SICK LEAVE | LEAVE DAYS | Leave | LEAVE | LEAVE | | | LEAVE DAYS | DAILT WAGE | |
| TOTAL | Max | COST OF | SICK | | ANNUAL | ANNUAL | Long-Term | Current | ANNUAL | | EMBI OVER |
| | | | | Total | Long-Term | Current | | | | | |

Schedule of Shared Service Agreements

Perth Amboy Housing Authority

| ervices X this Box | For the Perlod |
|--------------------|----------------|
| | April 1, 2022 |
| | to |
| | March 31, 2023 |

| Enter the shared service agreements that the Authority | If No Shared Services X this Box |
|---|----------------------------------|
| at the Authority currently engages in and identify the amount that is received/paid for those services. | |
| | |

| | | | Woodbridge Housing Authority Perth Amboy Housing Authority Procurement Services | Perth Amboy Housing Authority Bayonne Housing Authority Computer Support | Perth Amboy Housing Authority Highlands Housing Authority Management & Accounting | Perth Amboy Housing Authority Keansburg Housing Authority Management & Accounting | Sayreville Housing Authority | Name of Entity Providing Service Name of Entity Receiving Service Type of Shared Service Provided needed) |
|--|--|--|---|--|---|---|------------------------------|---|
| | | | | | | | | Comments (Enter more specifics if needed) |
| | | | 6/1/2021 | 1/1/2022 | 1/1/2022 | 1/1/2022 | 1/1/2022 | Agreement Effective Date |
| | | | 6/1/2021 5/31/2022 \$ | 1/1/2022 12/31/2022 \$ | 1/1/2022 12/31/2022 \$ | 1/1/2022 12/31/2022 \$ | 1/1/2022 12/31/2022 \$ | Agreement End Date |
| | | | \$ | ÷ | ÷ | ÷ | ₩. | 1 |
| | | | 36,000 | 20,000 | 72,600 | 46,320 | 188,160 | Amount to be Received by/ Paid from Authority |

2022 (2022-2023) HOUSING AUTHORITY BUDGET

Financial Schedules Section

SUMMARY

Perth Amboy Housing Authority April 1, 2022 to

For the Period

March 31, 2023

| ANTICIPATED SURPLUS (DEFICIT) | Net Total / | Less: Total Unru | Total Appr Deficit | Accumulated Deficit | Total Non- | Total Interest P Total Other Nor | Total Oper | Total Principal Paym Lieu of Depreciation | Total Cost of Providing Services | Total Administration | APPROPRIATIONS | Total Antic | Total Non-Operating Revenues | Total Operating Revenues | REVENUES | |
|-------------------------------|--------------------------|--|---|---------------------|------------------------------------|---|--------------------------------|---|----------------------------------|----------------------|----------------|----------------------------|------------------------------|--------------------------|---|--|
| LUS (DEFICIT) | Net Total Appropriations | Less: Total Unrestricted Net Position Utilized | Total Appropriations and Accumulated Deficit | eficit | Total Non-Operating Appropriations | Total Interest Payments on Debt Total Other Non-Operating Appropriations | Total Operating Appropriations | Total Principal Payments on Debt Service in Lieu of Depreciation | oviding Services | ation | | Total Anticipated Revenues | ating Revenues | Revenues | | |
| \$ 982,330 | 3,844,560 | | 3,844,560 | | 95,210 | XXXXXXXXXXX 95,210 | 3,749,350 | XXXXXXXXXX | 1,987,570 | 1,761,780 | | 4,826,890 | 1,010 | \$ 4,825,880 | Public Housing Management | |
| \$ | l _e | | Œ | | | XXXXXXXXX | | XXXXXXXXX | U | 980 | | | | \$ | FY 202 Section 8 | |
| \$ 199,120 | 15,771,840 | | 15,771,840 | | íš | XXXXXXXXX | 15,771,840 | XXXXXXXXXX | 14,293,000 | 1,478,840 | | 15,970,960 | 215,960 | \$ 15,755,000 \$ | FY 2023 Proposed Budget Housing Noucher Other P | |
| \$ (627,390) \$ | 2,866,620 | 65 E | 1,866,620 | | × | XXXXXXXXX | 1,866,620 | XXXXXXXXX | 486,730 | 1,379,890 | | 1,239,230 | 858,750 | 380,480 \$ | udget Other Programs | |
| \$ 389,580 | 21,647,500 | | 21,647,500 | | 199,160 | 103,950 95,210 | 21,448,340 | 60,530 | 16,767,300 | 4,620,510 | | 22,037,080 | 1,075,720 | 20,961,360 | Total All Operations | |
| \$ 201,900 | 21,268,720 | | 21,268,720 | | 194,740 | 106,480 88,260 | 21,073,980 | 58,000 | 16,486,840 | 4,529,140 | | 21,470,620 | 1,025,480 | \$ 20,445,140 | FY 2021.2022 Adopted Budget Total All Operations | |
| \$ 187,680 | 378,780 | 20 | 378,780 | i. | 4,420 | (2,530) 6,950 | 374,360 | 2,530 | 280,460 | 91,370 | | 566,460 | 50,240 | \$ 516,220 | \$ Increase (Decrease) Proposed vs. Adopted All Operations | |
| 93.0% | 1.8% | #DIV/01 | 1.8% | #DIV/01 | 2.3% | -2.4% 7.9% | 1.8% | 4.4% | 1.7% | 2.0% | | 2.6% | 4.9% | 2.5% | % Increase (Decrease) Proposed vs. Adopted All Operations | |

Revenue Schedule

Perth Amboy Housing Authority April 1, 2022 to

For the Period

March 31, 2023

| | | | | | | FY 2021.2022 | \$ Increase (Decrease) Proposed vs. | % Increase (Decrease) Proposed vs. |
|---|------------------------------|-----------|--------------------|--------------------|--|-------------------------|---|--|
| | | FY 202. | 3 Proposed | Budget | | Adopted Budget | Adopted | Adopted |
| | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Total All Operations | Total All Operations | All Operations | All Operations |
| OPERATING REVENUES | | | | | | | | |
| Rental Fees | | | | | ls - | \$ | \$ = | #DIV/0! |
| Homebuyers' Monthly Payments | 4 007 400 | | | | 1,997,490 | 1,897,260 | 100,230 | 5.3% |
| Dwelling Rental | 1,997,490 | | | | 1,557,450 | 1,837,200 | 100,230 | #DIV/0! |
| Excess Utilities | 1 | | | | | | | #DIV/0! |
| Non-Dwelling Rental | 120.100 | | | | 120,160 | 145,870 | (25,710) | -17.6% |
| HUD Operating Subsidy | 120,160 | | | | 120,100 | 143,670 | (23,710) | #DIV/0! |
| New Construction - Acc Section 8 | 3 534 730 | | 15 652 000 | | 18,176,730 | 17,769,440 | 407,290 | 2.3% |
| Voucher - Acc Housing Voucher | 2,524,730 | | 15,652,000 | | 20,294,380 | 19,812,570 | 481,810 | 2.4% |
| Total Rental Fees | 4,642,380 | - | 15,652,000 | | 20,234,380 | 13,012,370 | 461,610 | 2.470 |
| Other Operating Revenues (List) | | | | 327,080 | 327,080 | 307,170 | 19,910 | 6.5% |
| Interlocal Agreements | F1 C00 | | 2,000 | 327,060 | 53,600 | 47,000 | 6,600 | 14.0% |
| Frauds/Tenant Charges/Laundry | 51,600 | | - | | 101,000 | 110,000 | (9,000) | -8.2% |
| Antennas | 424.000 | | 101,000 | 53,400 | 185,300 | 168,400 | 16,900 | 10.0% |
| Ground Lease | 131,900 | | | 33,400 | 103,300 | 100,400 | 10,500 | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | _ | | #DIV/01 |
| Type in (Grant, Other Rev) | 1 | | | | | 5 2 | 3 | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | | | | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | | 5. | 2 | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | 3 | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | | - | 2 | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | | 3 | 3 | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | | | 2 | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | | 5 | | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | 200 320 | | | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | | - | - | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | 150 | 150 | | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | | - | | #DIV/0! |
| Type in (Grant, Other Rev) | 400 500 | | 103.000 | 200.400 | 666,980 | 632,570 | 34,410 | #DIV/0: 5.4% |
| Total Other Revenue | 183,500 | | 103,000 | 380,480 380,480 | 20,961,360 | 20,445,140 | 516,220 | 2.5% |
| Total Operating Revenues | 4,825,880 | | 15,755,000 | 380,460 | 20,301,300 | 20,443,140 | 310,220 | 2.570 |
| NON-OPERATING REVENUES | | | | | | | | |
| Other Non-Operating Revenues (List) | ř | | | | 340 | 121 | | #DIV/01 |
| Capital Fund Operations | 1 | | | | | | - | #DIV/0! |
| Capital Fund Mgmt Fees | | | | 855,750 | 855,750 | 854,480 | 1,270 | 0.1% |
| Non Federal Funds | 1 | | 193,960 | 833,730 | 193,960 | 142,000 | 51,960 | 36.6% |
| Ross Grant- FSS | | | 16,000 | | 16,000 | 16,000 | 31,300 | 0.0% |
| Office of Community Development | | | 10000000000 | | | | 180 | 0.0% |
| PNC Bank/ Middlesex County | - | 12 | 210,960 | 855,750 | 1,000 | 1,000 | 53,230 | 5.3% |
| Total Other Non-Operating Revenue | | - | 210,300 | 0.000 | 1,000,110 | 1,010,400 | 33,230 | 5.570 |
| Interest on Investments & Deposits (List) | 1.010 | | 5,000 | 3,000 | 9,010 | 12,000 | (2,990) | -24.9% |
| Interest Earned | 1,010 | | 3,000 | 5,000 | 3,010 | 12,000 | (2,330) | #DIV/0! |
| Penalties | 1 | | | | | | ne: | #DIV/01 |
| Other | 1.010 | | 5,000 | 3,000 | 9,010 | 12,000 | (2,990) | -24.9% |
| Total Interest | 1,010 | <u></u> | 215,960 | 858,750 | 1,075,720 | 1,025,480 | 50,240 | 4.9% |
| Total Non-Operating Revenues | 1,010 \$ 4,826,890 | | \$ 15,970,960 | | \$ 22,037,080 | \$ 21,470,620 | \$ 566,460 | 2.6% |
| TOTAL ANTICIPATED REVENUES | \$ 4,826,890 | <i>y</i> | # #3/2/ U,300 | 4 1,233,230 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 21,770,020 | ¥ 500,400 | 2.070 |

Prior Year Adopted Revenue Schedule

Perth Amboy Housing Authority

| | | FY 2021. | 2022 Adopted E | Budget | |
|-------------------------------------|---|-----------|----------------|----------------|--------------|
| | Public Housing | | Housing | | Total All |
| | Management | Section 8 | Voucher | Other Programs | Operations |
| OPERATING REVENUES | | | | | |
| Rental Fees | | | | | |
| Homebuyers' Monthly Payments | | | | | \$ |
| Dwelling Rental | 1,897,260 | | | | 1,897,260 |
| Excess Utilities | | | | | # |
| Non-Dwelling Rental | | | | | - |
| HUD Operating Subsidy | 145,870 | | | | 145,870 |
| New Construction - Acc Section 8 | | | | | = |
| Voucher - Acc Housing Voucher | 2,537,220 | | 15,232,220 | | 17,769,440 |
| Total Rental Fees | 4,580,350 | 34 | 15,232,220 | 180 | 19,812,570 |
| Other Revenue (List) | | | | | |
| Interlocal Agreements | | | | 307,170 | 307,170 |
| Frauds/Tenant Charges/Laundry | 45,000 | | 2,000 | | 47,000 |
| Antennas | | | 110,000 | | 110,000 |
| Ground Lease | 115,000 | | | 53,400 | 168,400 |
| Type in (Grant, Other Rev) | | | | | = |
| Type in (Grant, Other Rev) | | | | | 5 |
| Type in (Grant, Other Rev) | | | | | = |
| Type in (Grant, Other Rev) | | | | | * |
| Type in (Grant, Other Rev) | | | | | <u> </u> |
| Type in (Grant, Other Rev) | | | | | - |
| Type in (Grant, Other Rev) | | | | | 2 |
| Type in (Grant, Other Rev) | 1 | | | | # |
| Type in (Grant, Other Rev) | | | | | - |
| Type in (Grant, Other Rev) | | | | | 5 |
| Type in (Grant, Other Rev) | i | | | | 曼 |
| Type in (Grant, Other Rev) | į. | | | 1 | = |
| Type in (Grant, Other Rev) | | | | 4 | * |
| Type in (Grant, Other Rev) | | | | | = |
| Type in (Grant, Other Rev) | ł | | | | 2 |
| Type in (Grant, Other Rev) | | | | | = |
| Total Other Revenue | 160,000 | 126 | 112,000 | 360,570 | 632,570 |
| Total Operating Revenues | 4,740,350 | 144 | 15,344,220 | 360,570 | 20,445,140 |
| NON-OPERATING REVENUES | | | | | |
| Other Non-Operating Revenues (List) | | | | | |
| Capital Fund Operations | | | | | = |
| Capital Fund Mgmt Fees | | | | | 18 |
| Non Federal Funds | | | | 854,480 | 854,480 |
| Ross Grant- FSS | | | 142,000 | | 142,000 |
| Office of Community Development | | | 16,000 | | 16,000 |
| PNC Bank/ Middlesex County | | | 1,000 | | 1,000 |
| Other Non-Operating Revenues | 20 | 12 | 159,000 | 854,480 | 1,013,480 |
| Interest on Investments & Deposits | *************************************** | | · | | |
| Interest Earned | 1,500 | | 7,500 | 3,000 | 12,000 |
| Penalties | _,,_ | | , | · | Tes |
| Other | | | | _ | 186 |
| Total Interest | 1,500 | V. | 7,500 | 3,000 | 12,000 |
| | 1,500 | 35 | 166,500 | 857,480 | 1,025,480 |
| Total Non-Operating Revenues | | | | | |

Appropriations Schedule

Perth Amboy Housing Authority

For the Period

April 1, 2022

to

March 31, 2023

\$ Increase

(Decrease)

% Increase (Decrease)

| | | FY | 2023 Propos | ed Budget | | FY 2021.2022 Adopted Budget | Proposed vs. Adopted | Proposed vs. Adopted |
|---|------------------------------|----------------|---|----------------|-------------------------|--------------------------------|---|----------------------|
| | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Total All Operations | Total All Operations | All Operations | All Operations |
| OPERATING APPROPRIATIONS | | | | | | | | |
| Administration | | | 000 010 | 750.050 | ¢ 1.647.060 | \$ 1,592,570 | \$ 54,490 | 3.4% |
| Salary & Wages | | | 888,010 | 759,050 | \$ 1,647,060 | | 3 34,4 3 0 20,610 | 2.5% |
| Fringe Benefits | | | 438,330 | 396,840 | 835,170 | 814,560 | 20,610 | 0.0% |
| Legal | 23,000 | | 12,000 | 16,000 | 51,000 | 51,000 | - | 0.0% |
| Staff Training | 7,500 | | 17,500 | 10,000 | 35,000 | 35,000 | 1.00 | 0.0% |
| Travel | 13,000 | | 6,000 | 16,500 | 35,500 | 35,500 | 3#0 | |
| Accounting Fees | | | | | | 40.000 | 400 | #DIV/0! |
| Auditing Fees | 22,150 | | 14,000 | 6,500 | 42,650 | 42,250 | 400 | 0.9% |
| Miscellaneous Administration* | 1,696,130 | | 103,000 | 175,000 | 1,974,130 | 1,958,260 | 15,870 | 0.8% |
| Total Administration | 1,761,780 | × | 1,478,840 | 1,379,890 | 4,620,510 | 4,529,140 | 91,370 | 2.0% |
| Cost of Providing Services | | | | | | | | |
| Salary & Wages - Tenant Services | | | | | - | | :=: | #DIV/0! |
| Salary & Wages - Maintenance & Operation | | | | 211,190 | 211,190 | 204,190 | 7,000 | 3.4% |
| Salary & Wages - Protective Services | 1 | | | | 94 | * | 200 | #DIV/01 |
| Salary & Wages - Utility Labor | | | | | - | 2 | 14 | #DIV/0! |
| Fringe Benefits | | | | 162,540 | 162,540 | 160,770 | 1,770 | 1.1% |
| Tenant Services | 15,500 | | | | 15,500 | 20,000 | (4,500) | -22.5% |
| Utilities | 1,109,000 | | 8,000 | 15,000 | 1,132,000 | 1,105,000 | 27,000 | 2.4% |
| Maintenance & Operation | 401,100 | | | | 401,100 | 380,000 | 21,100 | 5.6% |
| Protective Services | | | | | 9 | 1.60 | ======================================= | #DIV/0! |
| Insurance | 259,000 | | 95,000 | 95,000 | 449,000 | 429,000 | 20,000 | 4.7% |
| Payment in Lieu of Taxes (PILOT) | 87,830 | | | | 87,830 | 86,600 | 1,230 | 1.4% |
| Terminal Leave Payments | | | | | 12 | 1.50 | 5 | #DIV/01 |
| Collection Losses | 7,000 | | | 1 | 7,000 | 7,000 | 12 | 0.0% |
| Other General Expense | 108,140 | | 45,000 | | 153,140 | 180,280 | (27,140) | -15.1% |
| Rents | | | 14,143,000 | | 14,143,000 | 13,894,000 | 249,000 | 1.8% |
| Extraordinary Maintenance | 1 | | | | | E | 2 | #DIV/0! |
| Replacement of Non-Expendible Equipment | 1 | | 2,000 | 3,000 | 5,000 | 20,000 | (15,000) | -75.0% |
| Property Betterment/Additions | İ | | , | | * | (#) | 34 | #DIV/0! |
| Miscellaneous COPS* | I. | | | | _ | | - | #DIV/01 |
| | 1,987,570 | | 14,293,000 | 486,730 | 16,767,300 | 16,486,840 | 280,460 | 1.7% |
| Total Cost of Providing Services Total Principal Payments on Debt Service in Lieu of | | | 2.7,22.7,2.2 | | | | | |
| Depreciation | XXXXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXX | 60,530 | 58,000 | 2,530 | 4.4% |
| Total Operating Appropriations | 3,749,350 | 2 | 15,771,840 | 1,866,620 | 21,448,340 | 21,073,980 | 374,360 | 1.8% |
| NON-OPERATING APPROPRIATIONS | 3,743,330 | | | | | | | |
| Total Interest Payments on Debt | XXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | 103,950 | 106,480 | (2,530) | -2.4% |
| | 7000000000 | 71100011001101 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | 8 | #DIV/0! |
| Operations & Maintenance Reserve | 95,210 | | | | 95,210 | 88,260 | 6,950 | 7.9% |
| Renewal & Replacement Reserve | 33,210 | | | | 33,213 | 35,233 | - | #DIV/0! |
| Municipality/County Appropriation | | | | | = = | | 9 | #DIV/0! |
| Other Reserves | 95,210 | | 72 | | 199,160 | 194,740 | 4,420 | 2.3% |
| Total Non-Operating Appropriations | 3,844,560 | | 15,771,840 | 1,866,620 | 21,647,500 | 21,268,720 | 378,780 | 1.8% |
| TOTAL APPROPRIATIONS | 3,644,360 | | 13,772,090 | 1,000,010 | 22,011,500 | 22,200,720 | | #DIV/0! |
| ACCUMULATED DEFICIT | | | | | | | - | |
| TOTAL APPROPRIATIONS & ACCUMULATED | 2 044 550 | | 15,771,840 | 1,866,620 | 21,647,500 | 21,268,720 | 378,780 | 1.8% |
| DEFICIT | 3,844,560 | | 15,771,840 | 1,000,020 | 21,047,300 | 21,200,720 | 378,760 | 1.070 |
| UNRESTRICTED NET POSITION UTILIZED | | | | | 8 | 563 | 2 | #DIV/0! |
| Municipality/County Appropriation | | | | | | | - | #DIV/0! |
| Other | | | 16 | | | | | #DIV/0! |
| Total Unrestricted Net Position Utilized | | | | ć 1.000.000 | \$ 21,647,500 | \$ 21,268,720 | \$ 378,780 | 1.8% |
| TOTAL NET APPROPRIATIONS | \$ 3,844,560 | \$ - | \$ 15,771,840 | \$ 1,866,620 | ⇒ ∠1,047,300 | 2 21,200,720 | 3 3/0,/80 | 1.576 |
| | | | | | | | | |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations

\$ 187,467.50 \$

- \$ 788,592.00 \$

93,331.00 \$ 1,072,417.00

| 0 | FFICE EXPENSES | AMC | DUNT |
|---------|------------------|--------|--------|
| Woodb | ridge Fees | 10,0 | 00.00 |
| Telepho | one | 43, | 00.00 |
| Supplie | !S | 16,0 | 00.00 |
| Postage | e | 2,6 | 000.00 |
| Adverti | sing | 1,0 | 00.00 |
| Tenant | Screening | 8,0 | 00.00 |
| State R | egistrations | 4,0 | 00.00 |
| Tax Cor | mpliance Support | 26, | 500.00 |
| Ground | Lease | 65,9 | 990.00 |
| Employ | ee Leasing Costs | 1,194, | 210.00 |
| Manage | ement Fees | 291,7 | 790.00 |
| Bookke | eping Fees | 33,6 | 540.00 |
| Total | | 1,696, | 130.00 |
| | | | |
| :: | | | |
| | | ¥ | |
| | | | |

Prior Year Adopted Appropriations Schedule

Perth Amboy Housing Authority

| | | FY 2 | 021.2022 Adopted B | udaet | |
|---|-----------------|----------------|--------------------|---|------------------|
| | Public Housing | | | | Total All |
| | Management | Section 8 | Housing Voucher | Other Programs | Operations |
| OPERATING APPROPRIATIONS | file | | | | |
| Administration | | | | | |
| Salary & Wages | | | \$ 850,610 | \$ 741,960 | \$ 1,592,570 |
| Fringe Benefits | | | 425,710 | 388,850 | 814,560 |
| Legal | 24,000 | | 11,000 | 16,000 | 51,000 |
| Staff Training | 7,500 | | 17,500 | 10,000 | 35,000 |
| Travel | 13,000 | | 6,000 | 16,500 | 35,500 |
| Accounting Fees | , | | • | · I | (-) |
| Auditing Fees | 25,250 | | 12,000 | 5,000 | 42,250 |
| Miscellaneous Administration* | 1,713,260 | | 95,000 | 150,000 | 1,958,260 |
| Total Administration | 1,783,010 | | 1,417,820 | 1,328,310 | 4,529,140 |
| Cost of Providing Services | 1,700,010 | | | | 1,020,210 |
| Salary & Wages - Tenant Services | 1 | | | | ¥1 |
| Salary & Wages - Tenant Services Salary & Wages - Maintenance & Operation | | | | 204,190 | 204,190 |
| | | | | 204,130 | 201,230 |
| Salary & Wages - Protective Services | | | | | _ |
| Salary & Wages - Utility Labor | | | | 160,770 | 160,770 |
| Fringe Benefits | 20,000 | | | 100,770 | 20,000 |
| Tenant Services | 20,000 | | 8,000 | 15,000 | 1,105,000 |
| Utilities | 1,082,000 | | 8,000 | 13,000 | |
| Maintenance & Operation | 380,000 | | | | 380,000 |
| Protective Services | 070.000 | | 75.000 | 75 000 | #20,000 |
| Insurance | 279,000 | | 75,000 | 75,000 | 429,000 |
| Payment in Lieu of Taxes (PILOT) | 86,600 | | | | 86,600 |
| Terminal Leave Payments | | | | | 7.000 |
| Collection Losses | 7,000 | | | | 7,000 |
| Other General Expense | 131,280 | | 49,000 | | 180,280 |
| Rents | | | 13,894,000 | | 13,894,000 |
| Extraordinary Maintenance | | | | | |
| Replacement of Non-Expendible Equipment | 15,000 | | 2,000 | 3,000 | 20,000 |
| Property Betterment/Additions | | | | | Ā |
| Miscellaneous COPS* | | | | | <u> </u> |
| Total Cost of Providing Services | 2,000,880 | | 14,028,000 | 457,960 | 16,486,840 |
| Total Principal Payments on Debt Service in Lieu of | | | | | |
| Depreciation | XXXXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 58,000 |
| Total Operating Appropriations | 3,783,890 | | 15,445,820 | 1,786,270 | 21,073,980 |
| NON-OPERATING APPROPRIATIONS | | | | | |
| Total Interest Payments on Debt | XXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | 106,480 |
| Operations & Maintenance Reserve | | | | | 5 |
| Renewal & Replacement Reserve | 88,260 | | | | 88,260 |
| Municipality/County Appropriation | | | | 1 | - |
| Other Reserves | | | | | 5. |
| Total Non-Operating Appropriations | 88,260 | | | 3 | 194,740 |
| TOTAL APPROPRIATIONS | 3,872,150 | 161 | 15,445,820 | 1,786,270 | 21,268,720 |
| ACCUMULATED DEFICIT | | | | | |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | |
| DEFICIT | 3,872,150 | = | 15,445,820 | 1,786,270 | 21,268,720 |
| UNRESTRICTED NET POSITION UTILIZED | 5,5.3,-00 | | * 1.5 | * | |
| Municipality/County Appropriation | | | 90 | - | (4) |
| Other | | | | | 96 |
| Total Unrestricted Net Position Utilized | | (4) | 90 | | VE. |
| TOTAL NET APPROPRIATIONS | \$ 3,872,150 | \$ - | \$ 15,445,820 | \$ 1,786,270 | \$ 21,268,720 |
| TOTAL RELATION MATIONS | - 3,0.2,230 | | | | |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 189,194.50 \$ - \$ 772,291.00 \$ 89,313.50 \$ 1,053,699.

Debt Service Schedule - Principal

Perth Amboy Housing Authority

If Authority has no debt X this box

| | | | | | | Section 1 | | | | | |
|--------|-----------------|---|-----------|------------------------------|-----------------------------|---|---|--|--|--|--|
| | | Pr | oposed | | | | | | | | |
| Adopt | ed Budget | Bud | get Year | | | | | | | | Total Principal |
| Year 2 | 021,2022 | | 2023 | | 2024 | 2025 | 2026 | 2027 | 2028 | Thereafter | Outstanding |
| ↔ | 42,441 | ţ, | 44,224 | 4s | 46,079 \$ | 47,760 \$ | 50,016 \$ | 52,114 \$ | 54,300 \$ | 1,969,158 | \$ 2,263,651 |
| | 15,559 | | 16,306 | | 17,090 | 17,910 | 18,770 | 19,672 | 20,617 | 141,634 | 251,999 |
| | | | | | | | | | | | 8 |
| | | | | | | | | | | | ı,¥ |
| | 58,000 | | 60,530 | | 63,169 | 65,670 | 68,786 | 71,786 | 74,917 | 2,110,792 | 2,515,650 |
| | | | | | | | | | | |)¥) |
| 45 | 58,000 | s | 60,530 | s | 63,169 \$ | 65,670 \$ | 68,786 \$ | 71,786 \$ | 74,917 \$ | 2,110,792 | \$ 2,515,650 |
| | Adopt Year 2 | Adopted Budget Year 2021,2022 \$ 42,441 15,559 58,000 \$ 58,000 | ا اما اما | Propo Budget \$ 20: | Propo Budge \$ 20: | Proposed Budget Year 2023 \$ 44,224 \$ 46,079 16,306 17,090 60,530 63,169 \$ 60,530 \$ 63,169 | Proposed Budget Year 2023 \$ 44,224 \$ 46,079 16,306 17,090 60,530 63,169 \$ 60,530 \$ 63,169 | Proposed Budget Year 2023 2024 2025 3 \$ 44,224 \$ 46,079 \$ 47,760 \$ 16,306 17,990 17,910 60,530 63,169 65,670 \$ 63,169 \$ 65,670 \$ | Proposed Budget Year 2023 2024 2025 3 \$ 44,224 \$ 46,079 \$ 47,760 \$ 16,306 17,990 17,910 60,530 \$ 63,169 \$ 65,670 \$ | Proposed Budget Year \$ 44,224 \$ 46,079 \$ 47,760 \$ 50,016 \$ 52,114 \$ 16,306 \$ 17,090 \$ 17,910 \$ 18,770 \$ 19,672 \$ 60,530 \$ 63,169 \$ 65,670 \$ 68,786 \$ 71,786 \$ \$ 60,530 \$ 63,169 \$ 65,670 \$ 68,786 \$ 71,786 \$ | Proposed Budget Year 2023 2024 2025 2026 2027 2028 Thereafter \$ 44,224 \$ 46,079 \$ 47,760 \$ 50,016 \$ 52,114 \$ 54,300 \$ 1,969,158 16,306 17,090 17,910 18,770 19,672 20,617 141,634 60,530 63,169 65,670 68,786 71,786 74,917 2,110,792 \$ 60,530 \$ 63,169 \$ 65,670 \$ 68,786 71,786 74,917 2,110,792 |

| pplicable | If no Rating type in Not Applicable | lf no | |
|------------------|-------------------------------------|---|-------------------------------|
| N/A | N/A | N/A | Year of Last Rating |
| N/A | N/A | N/A | Bond Rating |
| Standard & Poors | Fitch | Moody's | |
| 'ngs service. | ir of the rating by rat | Indicate the Authority's most recent bond rating and the year of the rating by ratings service. | Indicate the Authority's most |

Debt Service Schedule - Interest

Perth Amboy Housing Authority

Dunlap RAD
Senior RAD
Type in Issue Name
Type in Issue Name
TOTAL INTEREST
LESS: HUD SUBSIDY If Authority has no debt X this box NET INTEREST

| 1,105,086 | 523,052 \$ | 89,566 \$ 523,052 \$ 1,105,086 | 92,696 \$ | 11 | 95,697 | 98,812 \$ 95,697 \$ | 101,313 \$ | V | 103,950 | ll-c | 100,400 | 1 |
|----------------|------------|--------------------------------|-----------|------|--------|-----------------------|------------|---|-------------|------|----------------|------------|
| | | | | 1 | | | | 1 | 1000000 | ا | 100,400 | ^ |
| 1,105,086 | 523,052 | 89,566 | 92,696 | 10 | 95,697 | 98,812 | 101,313 | | 103,950 | | 106,480 | |
| | | | | | | | | | | 1 | 100 100 | |
| Ä | | | | | | | | | | | | |
| 78,303 | 21,215 | 7,293 | 8,237 | | 9,139 | 9,999 | 10,819 | | TUG'TT | | 12,330 | |
| 1,026,783 | 501,837 | 82,273 | | ~ | 86,558 | 88,813 | 90,494 | | 92,349 | | 94,130 | |
| Outstanding | Thereafter | | 27 2028 | 2027 | 2026 | 2025 | | 2 | 2023 | 1 | Year 2021.2022 | l ĕ |
| Payments | | | | | | | | | Budget Year | | nagona pander | . } |
| Total Interest | | | | | | | | | Proposed | | | > |
| | | | | | | Fiscal Year Ending in | Fisca | | | 1 | | 1 |
| | | | | | | | ? | | | | | |

Net Position Reconciliation

Perth Amboy Housing Authority

For the Period April 1, 2022

TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)

Less: Invested in Capital Assets, Net of Related Debt (1)

FY 2023 Proposed Budget

Ö

March 31, 2023

| | | | יייייייייייייייייייייייייייייייייייייי | יחמממתי | |
|------------|-----------------------|-------------|--|----------------|--------------------------|
| | Public Housing | | Housing | | Total All |
| | Management | Section 8 | Voucher | Other Programs | Operations |
| | \$ 3,524,281 | \$ - | \$ (5,603,061) \$ | 24,475,769 | \$ 22,396,989 |
| | 116,602 | | 43,180 | 3,754,030 | 3,913,812 |
| | 2 308 193 | | 71/ 070 | 1 100 710 | 2 |
| | 1 000 406 | | 10000000 | 4,130,710 | 1,221,881 |
| | 1,039,400 | | (6,361,211) | 16,523,021 | 11,261,296 |
| | | | | | TE. |
| | | | | | £ |
| | | | | | * |
| | | | 2,338,374 | 3,845,650 | 6,184,024 |
| ty (1) | | | 5,548,281 | 3,197,606 | 8,745,887 |
| | 869,700 | | 64,900 | (568,220) | 366,380 |
| | | | | | ľ |
| BUDGET | 1,969,186 | K li | 1,590,344 | 22,998,057 | 26,557,587 |
| | Ř | ń | 4 | 90 | |
| | * | æ | ř. | 3008 | 31 |
| | | i i | r | 10) | 9 |
| | | 31 | 1 | 3. | E. |
| ID OF YEAR | | | | | |
| | \$ 1,969,186 \$ | | \$ 1,590,344 \$ | | 22,998,057 \$ 26,557,587 |
| | | | | | |

(1) Total of all operations for this line item must agree to audited financial statements

(4)

PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT EN

Total Unrestricted Net Position Utilized in Proposed Budget

Appropriation to Municipality/County (3)

UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED

Plus: Other Adjustments (attach schedule)

Plus: Accrued Unfunded Other Post-Employment Benefit Liabilit Plus: Estimated Income (Loss) on Current Year Operations (2)

Unrestricted Net Position Utilized to Balance Proposed Budget

Unrestricted Net Position Utilized in Proposed Capital Budget

Plus: Accrued Unfunded Pension Liability (1)

Less: Designated for Rate Stabilization Less: Other Designated by Resolution

Less: Designated for Non-Operating Improvements & Repairs

Less: Other Restricted Net Position (1)

Total Unrestricted Net Position (1)

Less: Restricted for Debt Service Reserve (1)

- (2) Include budgeted and unbudgeted use of unrestricted net positlon in the current year's operations
- (3) Amount may not exceed 5% of total operating appropriations. See calculation below

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the Maximum Allowable Appropriation to Municipality/County 187,468 \$ 788,592 93,331 \$ 1,072,417

deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

2022 (2022-2023) PERTH AMBOY

(Name)

HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

2022 (2022-2023) PERTH AMBOY

(Name)

HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

2022 (2022-2023) CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

PERTH AMBOY (Name)

| FISCAL | YEAR: | FROM: | 04-01-2022 | TO: | 03-31-2023 |
|--|--------------------------|----------------------------------|--|--------------------|---|
| [] enter X to the left if this It is hereby certified that the of the Capital Budget/Program by the governing body of the control of the con | Housing An approve | Authority Caped, pursuant to | oital Budget/Progra N.J.A.C. 5:31-2.2 | along | with the Annual Budget |
| | | (m) | OR | | |
| [X] enter X to the left if the It is hereby certified that the g NOT to adopt a Capital Budg the following | overning l et /Progra | oody of the _l m for the afor | PERTH AMBOY | Housin oursuant | g Authority have elected to N.J.A.C. 5:31-2.2 for |
| Officer's Signature: | | dh | | | |
| Name: | DOUG | LAS DZEM | 4 | | |
| Title: | EXEC | UTIVE DIRE | CTOR | | |
| Address: | | MBOY AVE. I AMBOY, N | , P.O. BOX 390 IJ 08862 | | |
| Phone Number: | 731-82 | 6-3114 | Fax Number: | 732 | -826-3111 |
| E-mail address | ddzema | a@perthambo | yha.org | | |

2022 (2022-2023) CAPITAL BUDGET/PROGRAM MESSAGE

PERTH AMBOY Housing Authority

(Name)

FISCAL YEAR:

FROM:

04-01-2022

TO:

03-31-2023

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

- 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (This may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these Projects?
- 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?
- 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared?
- 4. If amounts are on Page CB-3 in the column Debt Authorizations. Indicate the primary source of funding the debt service for the Debt Authorizations (Example HUD Funding or Other sources)
- 5. Have the current capital projects been reviewed and approved by HUD?

Add additional sheets if necessary.

Proposed Capital Budget

Perth Amboy Housing Authority

For the Period

April 1, 2022

to

March 31, 2023

| | | | | nding Sources | | |
|-------------------------------|------------------------|-------------------------|-------------|---------------|-----------------------|---------|
| | | | Renewal & | | | |
| | Estimated Total | Unrestricted Net | Replacement | Debt | | Other |
| | Cost | Position Utilized | Reserve | Authorization | Capital Grants | Sources |
| Public Housing Management | | | | | | |
| Type in Description | \$ = | | | | | |
| Type in Description | = | | | | | |
| Type in Description | - | 1 | | | | |
| Type in Description | 皇 | | | | | |
| Total | | | - | | = | |
| Section 8 | | · | | | | |
| Type in Description | - | | | | | |
| Type in Description | 5 | | | | | |
| Type in Description | = | 1 | | | | |
| Type in Description | - | | | | | |
| Total | 2 | | 2 | 72 | 10 | 핕 |
| Housing Voucher | | | | | | |
| Type in Description | - | | | | | |
| Type in Description | = | | | | | |
| Type in Description | 100 | | | | | |
| Type in Description | | | | | | |
| Total | | | | 2 🙀 | * | |
| Other Programs | | | | | | |
| Type in Description | 7 <u>2</u> 2 | | | | | |
| Type in Description | 0.5 | | | | | |
| Type in Description | 76 | | | | | |
| Type in Description | 9E | | | | | |
| Total | Ne ^O | - | ¥ | 760 | rak | 72 |
| TOTAL PROPOSED CAPITAL BUDGET | \$ - | \$ - | \$ - | \$ = | \$ - \$ | |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

Perth Amboy Housing Authority

For the Period

April 1, 2022

to

March 31, 2023

Fiscal Year Beginning in

| | Estimate | d Total | Current Budget | | | | | |
|---------------------------|---------------|---------------|----------------|-------|---------|--------------|--------------|--------|
| | Cos | | Year 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| Public Housing Management | ((| | * | | | | | |
| Type in Description | \$ | (| \$ == | | | | | |
| Type in Description | | | 135 | | | | | 1 |
| Type in Description | | | - | | | | | |
| Type in Description | | - | | | | | | |
| Total | | | 72 | 52 | 16 | 40 | 2 | |
| Section 8 | × | | | | | | | |
| Type in Description | | * | ্ব | | | | | |
| Type in Description | | 185 | :5 | 1 | | | | |
| Type in Description | | + | | ſ | | | | |
| Type in Description | | + | | | | | | |
| Total | | 741 | | | 98 | <u> </u> | 2 | |
| Housing Voucher | = | | | | | | | |
| Type in Description | | - | ~ | | | | | |
| Type in Description | | 300 | | | | | | |
| Type in Description | | 973 | 12. | | | | | 1 |
| Type in Description | | | | | | | | |
| Total | - | - | | 150 | | 2 | :(€ | (₩) |
| Other Programs | | | | 4 | | | | |
| Type in Description | | 323 | - | | | | | |
| Type in Description | | 27 | 臺 | | | | | 1 |
| Type in Description | | - | 2 | | | | | 1 |
| Type in Description | | 70 | | | | | | |
| Total | | - 51 | | HE7/2 | | | 5 . | |
| TOTAL | \$ | | \$ - | \$ - | \$ - \$ | - \$ | 5 6 5 | \$ = 2 |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

5 Year Capital Improvement Plan Funding Sources

Perth Amboy Housing Authority

For the Period

April 1, 2022

to

March 31, 2023

| | | | | | unding Sources | | |
|----------------------------|----------|--------------|-------------------------|---|---------------------|-----------------------|--|
| | | | | Renewal & | | | |
| | Estimate | d Total | Unrestricted Net | Replacement | Debt | | |
| | Co | st | Position Utilized | Reserve | Authorization | Capital Grants | Other Sources |
| Public Housing Management | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Type in Description | \$ | (#C) | | | | | |
| Type in Description | | (E) | | | | | |
| Type in Description | | F | | | | | |
| Type in Description | | * | | | | | |
| Total | | | · | <u> </u> | 72 | 55 | <u> </u> |
| Section 8 | | | | | | | |
| Type in Description | | 48 | | | | | 2 |
| Type in Description | | (20) | | | | | |
| Type in Description | | 96 | | | | | |
| Type in Description | | <u> 20</u> | | | | | |
| Total | | R 2 | | : ::::::::::::::::::::::::::::::::::::: | (e : | 150 | |
| Housing Voucher | | | | | | | |
| Type in Description | | 50 | | | | | 1 |
| Type in Description | | 8 | | | | | |
| Type in Description | | <u>=</u> | | | | | |
| Type in Description | | <u>=</u> | | | | | |
| Total | | | | H) | (4) | | <u>=</u> |
| Other Programs | | | - | | | | |
| Type in Description | | - | | | | | |
| Type in Description | | = | 1 | | | | i |
| Type in Description | | = | 1 | | | | |
| Type in Description | - | | | | | | |
| Total | | === | - | 2 | ** | = | 2 <u>2</u> |
| TOTAL | \$ | | \$ - | \$ - | \$ 5% | \$ = | \$ - |
| Total 5 Year Plan per CB-4 | \$ | | | | | | |
| Balance check | | - If | amount is other than ze | ero, verify that proje | cts listed above ma | tch projects listed | on CB-4. |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.