881 AMBOY AVENUE, P.O. BOX 390, PERTH AMBOY, NJ 08862 TELEPHONE: (732) 826-3110

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EDNA DOROTHY CARTY-DANIEL, Chairperson DAVID BENYOLA, Vice-Chairman REVEREND GREGORY PABON MIGUEL A. AROCHO SHIRLEY JONES PASTOR BERNADETTE FALCON-LOPEZ JOHN C. ANAGNOSTIS DOUGLAS G. DZEMA, P.H.M.

**Executive Director** 

EDWARD TESTINO

Counsel

\*\*\* FINAL \*\*\*

### **AGENDA**

### FOR

# THE REGULAR MONTHLY BOARD OF COMMISSIONERS' MEETING OF THE HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY

#### <u>THURSDAY, DECEMBER 19, 2019</u> 12:30 PM

- 1. Moment of Silence.
- 2. Pledge of Allegiance
- 3. State of Compliance with Open Public Meetings Act to be read by the presiding officer as follows:
  - "Adequate notice has been made as to the time, place and date of this meeting and as to the nature of business to be discussed being the general business of the Authority."
- 4. Roll Call:

Chairman Edna Dorothy Carty-Daniel

Vice-Chairman David Benyola

Commissioner Reverend Gregory Pabon

Commissioner Miguel A. Arocho Commissioner Shirley Jones

Commissioner Pastor Bernadette Falcon-Lopez

Commissioner John C. Anagnostis

- 5. Motion approve the Minutes of the Regular Monthly Board Meeting of November 12, 2019.
- 6. Reports of Committees
- 7. Discussion of Agenda Topics
- 8. Resolutions:
  - To approve the contract for Douglas Dzema, Executive Director
  - To approve the appointing of a Fund Commissioner
  - To approve the 2020 Monthly Board of Commissioners Meetings
  - To approve the 2020 Holiday Schedule

- 9. Motion to approve the December 2019 Bill List and Communications.
- 10. Motion to approve recommendation for the December 2019 PARTNER payment of expenses incurred through Dunlap RAD and Hansen RAD.
- 11. Update on PARTNER.
- 12. Public Session
- 13. Unfinished Business
- 14. New Business
- 15. Report of the Attorney
- 16. Report of the Secretary-Treasurer (Executive Director)
- 17. Report of the Chairperson
- 18. Executive Session
- 19. Motion to Reconvene Meeting

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EDWARD TESTINO

## **NOTICE**

A Housing Authority Board Meeting has been scheduled to take place, THURSDAY, DECEMBER 19, 2019 <u>starting at 5:00 p.m. at the WILLIAM A. DUNLAP HOMES complex, main office Conference Room</u> located at <u>881 AMBOY AVENUE</u>, <u>PERTH AMBOY</u>, <u>NJ.</u>