Housing Authority of the City of Perth Amboy

881 AMBOY AVENUE, P.O. BOX 390, PERTH AMBOY, NJ 08862 TELEPHONE: (732) 826-3110 FAX: (732) 826-3111

EDNA DOROTHY CARTY-DANIEL, Chairperson DAVID BENYOLA, Vice-Chairman REVEREND GREGORY PABON MIGUEL A. AROCHO SHIRLEY JONES PASTOR BERNADETTE FALCON-LOPEZ JOHN C. ANAGNOSTIS DOUGLAS G. DZEMA, P.H.M. Executive Director

EDWARD TESTINO Counsel

<u>*** FINAL ***</u> <u>AGENDA</u> <u>FOR</u> <u>THE REGULAR MONTHLY BOARD OF COMMISSIONERS' MEETING</u> <u>OF</u> <u>THE HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY</u> TUESDAY, JUNE 11, 2019

<u>12:30 PM</u>

- 1. Moment of Silence.
- 2. Pledge of Allegiance
- 3. State of Compliance with Open Public Meetings Act to be read by the presiding officer as follows:

"Adequate notice has been made as to the time, place and date of this meeting and as to the nature of business to be discussed being the general business of the Authority."

4. Roll Call:

Chairman	Edna Dorothy Carty-Daniel
Vice-Chairman	David Benyola
Commissioner	Reverend Gregory Pabon
Commissioner	Miguel A. Arocho
Commissioner	Shirley Jones
Commissioner	Pastor Bernadette Falcon-Lopez
Commissioner	John C. Anagnostis

- 5. Motion to approve the Minutes of the Annual Re-Organization Meeting of May 16, 2019.
- 6. Motion approve the Minutes of the Regular Monthly Board Meeting of May 16, 2019.
- 7. Reports of Committees
- 8. Discussion of Agenda Topics
- 9. Resolutions:
 - To approve the SEMAP Certification to HUD for fiscal year ending March 31, 2019.
 - To approve the Annual and Sick Time payment for Hilda Cardona, Section 8 Director
 - To approve the Annual and Sick Time payment for Alton Thompson, Maintenance Worker
- 10. Motion to approve the June 2019 Bill List and Communications.

- 11. Update on PARTNER.
- 12. Public Session
- 13. Unfinished Business
- 14. New Business
- 15. Report of the Attorney
- 16. Report of the Secretary-Treasurer (Executive Director)
- 17. Report of the Chairperson
- 18. Executive Session
- 19. Adjournment

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NOTICE

A Housing Authority Board Meeting has been scheduled to take place, **TUESDAY**, **JUNE 11**, **2019** <u>starting at 12:30 p.m. at the **WILLIAM A. DUNLAP HOMES complex**, main office <u>Conference Room</u> located at <u>881 AMBOY AVENUE</u>, PERTH AMBOY, NJ.</u>