Housing Authority of the City of Perth Amboy

881 AMBOY AVENUE, P.O. BOX 390, PERTH AMBOY, NJ 08862 TELEPHONE: (732) 826-3110

FAX: (732) 826-3111

EDNA DOROTHY CARTY-DANIEL, Chairperson REVEREND GREGORY PABON, Vice-Chairman MIGUEL A. AROCHO SHIRLEY JONES REVEREND H. WAYNE BRADY PASTOR BERNADETTE FALCON-LOPEZ DAVID BENYOLA

DOUGLAS G. DZEMA, P.H.M. Executive Director

EDWARD TESTINO Counsel

AGENDA FOR THE REGULAR MONTHLY BOARD OF COMMISSIONERS MEETING OF THE HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY

Tuesday, October 20. 2015 12:30 p.m.

- 1. Moment of Silence.
- 2. Pledge of Allegiance
- 3. Statement of Compliance with Open Public Meetings Act to be read by the presiding officer as follows:

"Adequate notice has been made as to the time, place and date of this meeting and as to the nature of business to be discussed being the general business of the Authority."

4. Roll Call:

Chairman Edna Dorothy Carty-Daniel
Vice-Chairman Reverend Gregory Pabon
Commissioner Miguel A. Arocho
Commissioner Shirley Jones

Commissioner Reverend H. Wayne Brady
Commissioner Pastor Bernadette Falcon-Lopez

Commissioner David Benyola

- 5. Motion to approve the Minutes of the Regular Monthly Board Meeting of August 11, 2015.
- 6. Motion to approve the Minutes of the Executive Session of August 11, 2015.
- 7. Reports of Committees
- 8. Discussion of Agenda Topics

9. Resolutions:

- a) To approve the Fiscal Audit for the Year Ended March 31, 2015.
- b) To approve the award of contract for the Replacement of the Railings at Richard F. Stack Apartments.
- c) To approve Annual and Sick Time Payment
- d) To approve the Sale of Surplus Property
- e) To award a contract for Special RAD Counsel
- f) To approve Sale of Property
- 10. Motion to approve the October Bill List and Communications.
- 11. Update on Redevelopment Activities
- 12. Report on PARTNER.
- 13. Public Session
- 14. Unfinished Business
- 15. New Business
- 16. Report of the Attorney
- 17. Report of the Secretary-Treasurer (Executive Director)
- 18. Report of the Chairperson
- 19. Executive Session
- 20. Adjournment